

St Michael and All Angels Mill Hill



Pentecost



Sunday 19th May 2023

10:30am

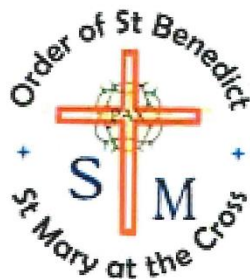


**THE CHURCH
OF ENGLAND**

Edgware Abbey

SUMMER

FESTIVAL



Saturday 8th June 2024

Festival Eucharist 12.00 Noon

Immaculate Heart of the Blessed Virgin Mary

Celebrant: The Rt. Revd. Peter Wheatley

Visitor to the Community of St Mary at the Cross

Preacher: The Revd. Graeme Rowlands

Please bring packed lunch. Hot & Cold drinks available.

All are very welcome, we look forward to seeing you.

Please let Mother Abbess know you are coming :

Phone: 020 8958 7868 Email: info@edgwareabbey.org.uk

Edgware Abbey : 94A Priory Field Drive : Edgware : HA8 9PU

Reg. Charity 209261

The Processional Hymn (NEH 138)

Please stand

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessèd unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

All: And also with you.

Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

The minister introduces the service

Jesus Christ, whom we worship, is our crucified,
risen and ascended Lord and we have walked with him
through his journey of love.

We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us and his revelation
of himself through the breaking of bread.

We have seen his return to the throne before which every knee
shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,
we await the coming of the promised Holy Spirit,
his gift to his people,
through whom we make Christ known to the world.

Responsory

As we wait in silence,
All: fill us with your Spirit.

As we listen to your word,
All: fill us with your Spirit.

As we worship you in majesty,
All: fill us with your Spirit.

As we long for your refreshing,
All: fill us with your Spirit.

As we long for your renewing,
All: fill us with your Spirit.

As we long for your equipping,
All: fill us with your Spirit.

As we long for your empowering,
All: fill us with your Spirit.

The Pentecost Reading

Acts 2: 1-21

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

- ¹⁷ “In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
- ¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
- ¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
- ²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
- ²¹ Then everyone who calls on the name of the Lord shall
be saved.”

This is the word of the Lord.

All: Thanks be to God.

Prayers of Penitence

In a moment of quietness, let us prepare ourselves to celebrate the sacred mysteries by calling to mind the ways in which we have failed God and our neighbour, and then let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

**All: Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.

All: Amen.

Kyrie

Cantor Lord, have mer - cy. *Choir* Lord have mer - cy. *All* Lord have mer - cy.

Cantor Christ, have mer - cy. *Choir* Christ, have mer - cy. *All* Christ, have mer - cy.

Cantor Lord have mer - cy. *Choir* Lord, have mer - cy. *All* Lord have mer - cy.

Gloria

f
Glo - ry to God in the High - est and peace to his people on earth. Lord
God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship
mf
you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther. Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy on us; you are
f
seated at the right hand of the Fa - ther; re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
cresc. *ff*
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect

Let us pray that the Spirit will work through our lives
to bring Christ to the world.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

Psalm 104 v26-33



Send forth your Spi-rit O Lord, and re - new the face of the earth.



R Send forth your Spirit O Lord, and renew the face of the earth.

26 O Lord, how manifold | are your | works! •
In wisdom you have made them all;
the earth is | full of · your | creatures.

27 There is the sea, spread | far and | wide, •
and there move creatures beyond number,
both | small and | great. **R**

28 There go the ships, and there is that Leviathan •
which you have made to | play in · the | deep.

29 All of these look to you •
to give them their | food in · due | season.

30 When you give it them, they gather it; •
you open your hand and they are | filled with | good.

31 When you hide your face they are troubled; •
when you take away their breath,
they die and return a|gain to · the | dust. **R**

32 When you send forth your spirit, | they are cre|ated, •
and you renew the | face of · the | earth.

33 May the glory of the Lord en|dure for | ever; •
may the Lord re|joice in · his | works; **R**

Second Reading

Romans 8: 22-27

²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

This is the word of the Lord.

All: Thanks be to God.



Gradual Hymn (NEH 143)

Please stand

Spirit of mercy, truth and love,
Shed thy blest influence from above,
And still from age to age convey
The wonders of this sacred day.

In every clime, by every tongue,
Be God's eternal praises sung;
Let all the listening earth be taught
The acts our great Redeemer wrought.

Unfailing Comfort, heavenly Guide,
Still o'er Thy holy Church preside;
Still let mankind Thy blessings prove,
Spirit of mercy, truth and love.

The Gospel



The Lord be with you

All: And also with you.

Hear the Gospel of our Lord Jesus Christ
according to John

All: Glory to you, O Lord.

John 15: 26-27; 16: 4b-15

²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning. ⁴But I have said these things to you so that when their hour comes you may remember that I told you about them.

¹I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, “Where are you going?” ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgement, because the ruler of this world has been condemned.

¹²I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Sermon

Please be seated

The Creed

Please stand

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please be seated, or kneel if you prefer

In the power of the Spirit and in union with Christ let us make our prayer to our heavenly Father.

Lord, in your mercy or Lord, hear us

All: Hear our prayer. Lord, graciously hear us.

Please pray for those who are sick or housebound

We remember by name:

*Anil Ameer Subryan, Anna Morison, Ashraf Jafari,
Fr Barry Wright, Beryl, Chandralakha and Scott Singh, Christine,
Christopher Brown, Chris Robins, Colin Bartlett, Colin Power,
Claire, Clifford Brown, Crystal, Daniel Whittard, David Mulloy,
Fr David Sharpe, Fr Desmond Tillyer, Devon White,
the Ejelonu family, Edd Heimrich, Edward, Edna Currell,
Gail Sparrow, Helen Cloke, Janet B, Jenny Wardle, John, Johnny,
Judi Bryant, Julian, Katherine Barker, Lauren Reeves, Lisa Sweet,
Liz Lightbown, Mark, Mary Akpieyi, Mandy, Mina and Reginald Aƨiafi,
Nicola, Nicole, Oliver Donald, Pamela Ashcroft, Pavol Husar,
Peter Wright, Peter Young, Rachel, Rahema Charles, Ray,
Rella Persaud, Remi Babatunde, Robert Winston, Saffron Leigh,
Sam Theodore, Sandra, Sarah, Susan and Vanessa Husarov,
Susan Paterson, Taiwo Odebode, Thelma Martin, Trina Cowton,
Valerie Snowden, Victoria.*

We remember those who have recently departed this life:
Princeworth Davidson.

and all whose anniversaries of death fall at this time:
*Ernest Desbois, Yvonne Johnston, John Raymond Lambeth (Priest)
and Barbara Dowlen.*

Rest eternal grant them, O Lord;

All: And let light perpetual shine upon them.

May they rest in peace

All: And rise in glory.

Merciful Father,

**All: Accept these prayers for the sake of your son
our saviour Jesus Christ. Amen.**

The Peace

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
Alleluia.

The Peace of the Lord be always with you
All: And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace

The Offertory Hymn (NEH 137)

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

The Preparation of the Altar

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



R. It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues
in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow er and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

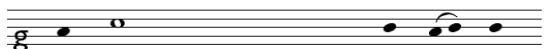
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

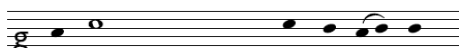
The musical notation is on a single staff in 4/4 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. Dynamics are indicated as *mf* for the first phrase, *f* for the second, and *ff* for the third. The text 'Christ has died. Christ is risen. Christ will come again.' is written below the staff, with hyphens under 'ri - sen.' and 'a - gain.'. The name 'Murray' is written in small text at the end of the staff.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

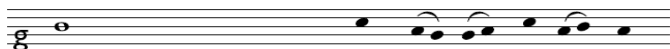
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Michael and all the angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



all honour and glory be yours, al-migh-ty Fa-ther,



for ev-er and ev-er. **A-men.**

The Lord's Prayer

As our Saviour taught us so we pray:



Our Fa-ther who art in hea-ven, hal-lowed be thy name; thy king-dom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion; but de-li-ver us from e-vil.
For thine is the king-dom, the power and the glo-ry, for e-ver and e-ver. A-men...

The Breaking of the Bread

We break this bread to share in the body of Christ

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Choir Lamb of God, you take away the sins of the world, have mer - cy on us

Choir Lamb of God, you take away the sins of the world, have mer - cy on us

Choir Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Communion

*Communicant members of all Christian Churches are warmly welcome to receive Holy Communion.
Any member of the congregation may receive a blessing.
Those wishing to receive a blessing should please bring this order of service with them.*

The Communion Hymns (NEH 139)

Come, thou Holy Spirit, come,
And from thy celestial home
Shed thy light and brilliancy:
Father of the poor, draw near,
Giver of all gifts, be here,
Come, the soul's true radiancy.

Come, of comforters the best,
Of the soul the sweetest guest,
Come in toil refreshingly:
Thou in labour rest most sweet,
Thou art shadow from the heat,
Comfort in adversity.

O thou Light most pure and blest,
Shine within the inmost breast,
Of thy faithful company;
Where thou art not, man has naught,
Every holy deed and thought
Comes from thy divinity.

Sinful hearts do thou make whole,
Bring to life the arid soul,
Guide the feet that go astray:
Make the stubborn heart unbend,
To the faint, new hope extend,
Wounded souls, their hurt allay.

Fill the faithful, who confide
In thy power to guard and guide,
With thy sevenfold mystery:
Here thy grace and virtue send,
Grant salvation in the end,
And in heaven felicity.

(NEH 140)

Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.

Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.

Holy Spirit, come, renew us,
Come yourself to make us live;
Holy through your loving presence,
Holy through the gifts you give.

Holy Spirit, come, possess us,
You the Love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.



The Post Communion Prayer

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Blessing of Light

The ministers go to the Easter Candle.

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit
they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.

All: Blessed be God for ever.

Each member of the congregation has a candle which is lit. The first and second verses of the final hymn (NEH 440) are sung as the candles are lit.

Praise to the Lord,
the Almighty, the King of creation.
O my soul, praise him,
for he is thy health and salvation!
Come ye who hear, Brothers and Sisters draw near;
Praise Him in glad adoration!

Praise to the Lord,
who o'er all things so wondrously reigneth,
Shelters thee under his wings,
yea, so greatly sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Commission

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us. As part of God's Church here in Mill Hill, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

All: By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

All: We will.

Will you dare to share your riches in common and minister to each other in need?

All: We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

All: We will.

Will you dare to carry the light of Christ into the world's dark places?

All: We will.

Conclusion

The president says

The Lord is here.

All: His Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

Weather permitting, the ministers and people process out of church, or to the back of the church. The final two verses of the recessional hymn are now sung.

Praise to the Lord,
who doth prosper thy work and defend thee;
Surely his goodness
and mercy here daily attend thee.
Ponder anew
All the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath,
come now with praises before him!
Let the amen
Sound from his people again;
Gladly for ay we adore him.

The president blesses the people, saying

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

All: Amen.

May the Spirit,
who overshadowed the Virgin when the eternal Son
came among us, make you joyful in the service of the Lord.

All: Amen.

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

All: Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia.



Services and events this week

- **Sunday 19th May 6:00pm – Benediction**
A service of Eucharistic Prayer and Devotion in the church
- **Morning Prayer - Monday to Thursday 10:00am on Zoom only**
- **Weekday Mass - Wednesday at 10:30am on Zoom only**
Friday 10:00 in the Lady Chapel and on Zoom
- **Sunday 26th May - Trinity Sunday**
8:00am said Mass in the church
10:30am Parish Mass in the church
also streaming on Zoom

BENEDICTION

A service of Eucharistic prayer & devotion

Followed by curry & fellowship

Pentecost Sunday 19 May, 6pm

St Michael's Church, Flower Lane NW7 2JA

ALL WELCOME

Please let us know if you're coming for catering

priest@smmh.org.uk

Save the Date!

DAYTRIP TO SOUTHEND

Saturday 20 July

Return Coach from St Michael's

Fish N' Chips, Ice-Cream, Fun & Fellowship in Christ

To book your place email priest@smmh.org.uk



*churches together
in Mill Hill*

PICNIC IN THE PARK

SUNDAY 9 JUNE
FROM 12:30
MILL HILL PARK



BRING YOUR OWN
PICNIC AND MEET IN
THE FIELD NEXT TO
THE TENNIS COURTS

