

# St Michael and All Angels Mill Hill



***Sunday third before Lent***



**Sunday 16<sup>th</sup> February  
2025**

**10:30 am**



# The Processional Hymn (NEH 333)

*Please stand*

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown, He alone  
Calls my heart to be his own.

2 Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust  
But God's power, Hour by hour,  
Is my temple and my tower.

3 God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore From his store  
New-born worlds rise and adore.

4 Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand At his hand;  
Joy doth wait on his command.

5 Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call One and all:  
Ye who follow shall not fall.

## The Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All: Amen.**

The Lord be with you

**All: And also with you.**

*The priest introduces the service*

## Prayer of Preparation

**All: Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

In a moment of quietness, let us prepare ourselves to celebrate the sacred mysteries by calling to mind the ways in which we have failed God and our neighbour, and then let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**All: Almighty God, our heavenly Father,  
 we have sinned against you  
 and against our neighbour  
 in thought and word and deed,  
 through negligence, through weakness,  
 through our own deliberate fault.  
 We are truly sorry  
 and repent of all our sins.  
 For the sake of your Son Jesus Christ,  
 who died for us,  
 forgive us all that is past  
 and grant that we may serve you  
 in newness of life  
 to the glory of your name. Amen.**

## Absolution

Almighty God, who forgives all who truly repent,  
 have mercy upon us,  
 pardon and deliver us from all our sins,  
 confirm and strengthen us in all goodness,  
 and keep us in life eternal;  
 through Jesus Christ our Lord.

**All: Amen.**

## Kyrie

The musical score for the Kyrie is written in 4/4 time and consists of three staves. The lyrics are: "Lord, have mer - cy. Lord have mer - cy. Lord have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord have mer - cy. Lord, have mer - cy. Lord have mer - cy." The score is divided into three sections: the first section is for the Cantor, the second for the Choir, and the third for All. The lyrics are written below the notes, and the time signature is 4/4.

# Gloria

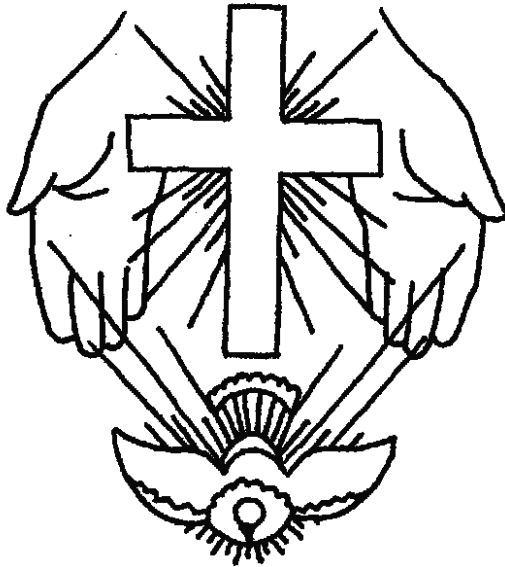
*f*  
Glo - ry to God in the High - est and peace to his people on earth. Lord  
God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship  
*mf*  
you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther. Lord God, Lamb of God, you  
take a - way the sin of the world; have mer - cy on us; you are  
*f*  
seated at the right hand of the Fa - ther; re - ceive our prayer. For  
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly  
*cresc.* *ff*  
Spi - rit, in the glo - ry of God the Fa - ther. A - - men.



## Collect

Almighty God,  
who alone can bring order  
to the unruly wills and passions of sinful humanity:  
give your people grace  
so to love what you command  
and to desire what you promise,  
that, among the many changes of this world,  
our hearts may surely there be fixed  
where true joys are to be found;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All: Amen.**



## First Reading

*Please be seated*

### Jeremiah 17: 5-10

<sup>5</sup> Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

<sup>6</sup> They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup> Blessed are those who trust in the Lord,  
whose trust is the Lord.

<sup>8</sup> They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

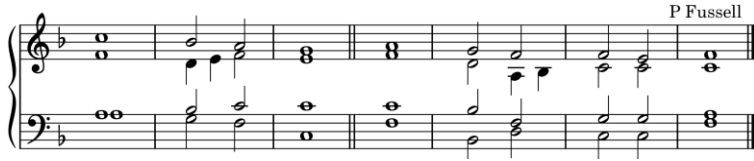
<sup>9</sup> The heart is devious above all else;  
it is perverse—  
who can understand it?

<sup>10</sup> I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

This is the word of the Lord.

**All: Thanks be to God.**

# Psalm I



1 Blessed is the man that hath not walked in the counsel of the ungodly,  
nor stood in the way of sinners :  
and hath not sat in the seat of the scornful.

2 But his delight is in the law of the Lord :  
and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side :  
that will bring forth his fruit in due season.

4 His leaf also shall not wither :  
and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them :  
but they are like the chaff,  
which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgement :  
neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous :  
and the way of the ungodly shall perish.

Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be :  
world without end. Amen.



## Second Reading

### I Corinthians 15: 12-20

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?

<sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

<sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised.

<sup>16</sup>For if the dead are not raised, then Christ has not been raised.

<sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins.

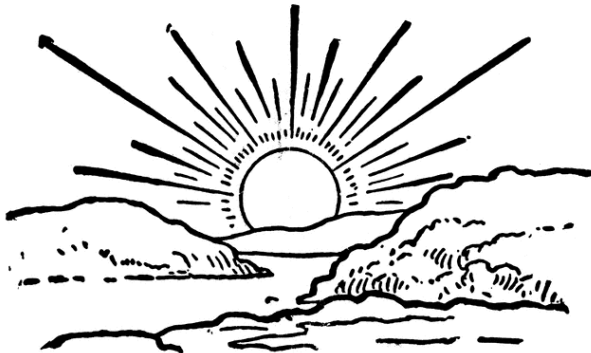
<sup>18</sup>Then those also who have died in Christ have perished.

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

This is the word of the Lord.

**All: Thanks be to God.**



## The Gradual Hymn (NEH 388)

*Please stand*

Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

2 People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his name.

3 Blessings abound where'er he reigns;  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all the sons of want are blest.

4 Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the long Amen.

## The Gospel



The Lord be with you

**All: And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Luke

**All: Glory to you, O Lord.**

## Luke 6: 17-26

<sup>17</sup> He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

<sup>18</sup> They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.

<sup>19</sup> And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup> Then he looked up at his disciples and said:

‘Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup> ‘Blessed are you who are hungry now,  
for you will be filled.

‘Blessed are you who weep now,  
for you will laugh.

<sup>22</sup> ‘Blessed are you when people hate you,  
and when they exclude you, revile you,  
and defame you on account of the Son of Man.

<sup>23</sup> Rejoice on that day and leap for joy,  
for surely your reward is great in heaven;  
for that is what their ancestors did to the prophets.

<sup>24</sup> ‘But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup> ‘Woe to you who are full now,  
for you will be hungry.

‘Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup> ‘Woe to you when all speak well of you,  
for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord

**All: Praise to you, O Christ.**

## The Sermon

*Please be seated*

## The Creed

*Please Stand*

**All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

*Please be seated, or kneel if you prefer*

In the power of the Spirit and in union with Christ  
let us make our prayer to our heavenly Father.

Lord, in your mercy      or      Lord, hear us

**All: Hear our prayer.                      Lord, graciously hear us.**

*Please pray for those who are sick or housebound*

We remember by name:

*Anil Ameer Subryan, Anna Morison, Arlen, Ashraf Jafari, Fr Barry Wright, Beryl, Catherine Dalgliesh, Chandralakha and Scott Singh, Christine, Christopher Brown, Chris Robins. Colin Izzard, Colin Power, Claire, Clifford Brown, Crystal, Daniel Ejelonu, Daniel Whittard, David Mulloy, Fr David Sharpe, Fr Desmond Tillyer, Devon White, Edd Heimrich, Edna McGregor, Edward, Evelyn Semlyen, Gail Sparrow, Helen Cloke, Janet B, Jenny Wardle, John, Johnny, Jordan, Judi Bryant, Julian, Katherine Barker, Lauren Reeves, Lisa Sweet, Logan, Mark, Mary Akpieyi, Mandy, Mina and Reginald Apiafi, Muriel Doris Bloch, Nicola, Nicole, Oliver Donald, Pamela Ashcroft, Pavol Husar, Rachel, Rahema Charles, Ray, Rella Persaud, Remi Babatunde, Robert Winston, Saffron Leigh, Sandra, Sarah, Sebastian, Susan and Vanessa Husarov, Susan Paterson, Taiwo Odebode, Thelma Martin, Valerie Snowden, Victoria.*

We remember those who have recently departed this life:

*Liz Lightbown, Sam Theodore and Fr Hugh Moore.*

and all whose anniversaries of death fall at this time:

*Ethel Margaret Scott, Reginald St John Nellie Cottrell,*

*Doris Marriott and Eric Brown.*

Rest eternal grant them, O Lord;

**All: And let light perpetual shine upon them.**

May they rest in peace

**All: And rise in glory.**

Merciful Father,

**All: Accept these prayers for the sake of your son  
our saviour Jesus Christ.                      Amen.**

# The Peace

*Please stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The Peace of the Lord be always with you  
**All: And also with you.**

Let us offer one another a sign of peace

*All may exchange a sign of peace.*



## The Offertory Hymn (NEH 343)

Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.

2 Round the Lord in glory seated  
Cherubim and seraphim  
Filled his temple, and repeated  
Each to each the alternate hymn:

3 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy Lord.'

4 Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
'Holy, Holy, Holy,' singing,  
'Lord of hosts, the Lord most high.'

5 With his seraph train before him,  
With his holy Church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:

6 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord.'

## **The Preparation of the Altar**

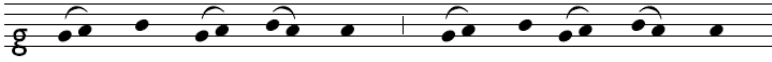
Blessed are you, Lord God of all creation:  
through your goodness we have this bread to offer you,  
which earth has given and human hands have made.  
It will become for us the bread of life

**All: Blessed be God forever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to offer you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All: Blessed be God forever.**

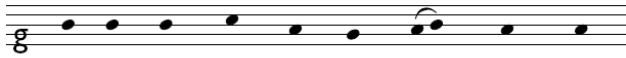
## The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** **We lift them to the Lord.**



Let us give thanks to the Lord our God.



**R.** **It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



# Sanctus

The musical score for 'Sanctus' is written on three staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow er and might, hea - ven and earth are' are written below the first staff. The second staff continues the melody with similar note values and includes the lyrics 'full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the'. The third staff concludes the piece with the lyrics 'name of the Lord. Ho - san - na in the high - est.' and ends with a double bar line.

*Please be seated, or kneel if you prefer*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:



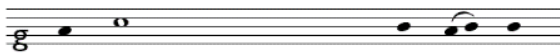
Christ has died. Christ is ri - sen. Christ will come a - gain.

Murray

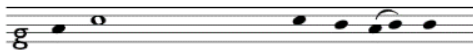
And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Michael and all the angels and saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



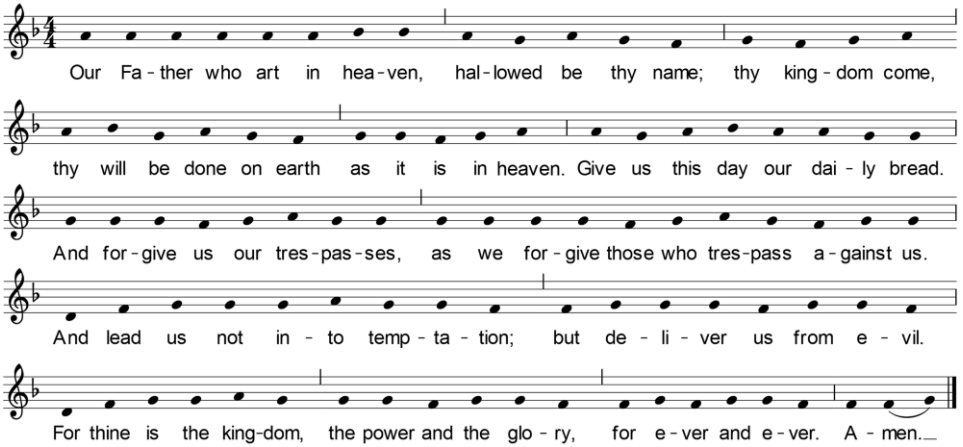
all honour and glory be yours, al-migh-ty Fa-ther,



for ev-er and ev-er. **A - men.**

# The Lord's Prayer

As our Saviour taught us so we pray:



Our Fa - ther who art in hea - ven, hal - lowed be thy name; thy king - dom come,  
thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion; but de - li - ver us from e - vil.  
For thine is the king - dom, the power and the glo - ry, for e - ver and e - ver. A - men...

# The Breaking of the Bread

We break this bread to share in the body of Christ

**All:** Though we are many, we are one body,  
because we all share in one bread.

# Agnus Dei



*Choir* Lamb of God, you take away the sins of the world, *All* have mer - cy on us  
*Choir* Lamb of God, you take away the sins of the world, *All* have mer - cy on us  
*Choir* Lamb of God, you take away the sins of the world, *All* grant us peace.

## Invitation to Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper

**All: Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## The Communion

*Communicant members of all Christian Churches  
are warmly welcome to receive Holy Communion.  
Any member of the congregation may receive a blessing.  
Those wishing to receive a blessing should please bring  
this order of service with them.*

## The Communion Hymns (NEH 294)

*Please remain seated*

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come.

2 Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
O Lamb of God, I come.

3 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
O Lamb of God, I come.

4 Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
O Lamb of God, I come.

5 Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
O Lamb of God, I come.

6 Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
O Lamb of God, I come.

### **(NEH 298)**

May the grace of Christ our Saviour,  
And the Father's boundless love,  
With the Holy Spirit's favour,  
Rest upon us from above.

2 Thus may we abide in union  
With each other and the Lord,  
And possess in sweet communion,  
Joys which earth cannot afford.

3 To the God whose wisdom made us,  
To the Son who set us free,  
To the sanctifying Spirit,  
Glory, endless glory, be! Amen.

## The Post Communion Prayer

Merciful Father,  
who gave Jesus Christ to be for us the bread of life,  
that those who come to him should never hunger:  
draw us to the Lord in faith and love,  
that we may eat and drink with him  
at his table in the kingdom,  
where he is alive and reigns, now and for ever.

**All: Amen.**

**All: Almighty God, we thank you for feeding us  
with the body and blood of your son Jesus Christ,  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## Notices

### The Blessing

*Please stand*

The Lord be with you  
**All: And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

## The Recessional Hymn (NEH 377)

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessèd, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

3 To all life thou givest--to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish like leaves on the tree,  
Then wither and perish--but nought changeth thee.

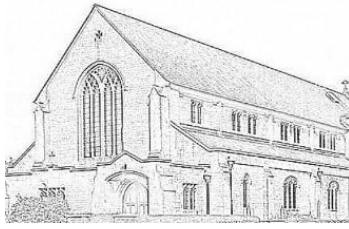
4 Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendour of light hideth thee.

## The Dismissal

Go in peace to love and serve the Lord.

**All: Thanks be to God.**





## Services and events this week

- **Morning Prayer – Monday to Thursday on Zoom only**
- **Midweek Mass – Wednesday 10:30 on Zoom only  
Friday 10:00am in the Lady Chapel and on Zoom**
- **Sunday 23<sup>rd</sup> February – second before Lent  
8:00am said Mass  
10:30am Parish Mass in the church  
also streaming on Zoom**

