

St Michael and All Angels Mill Hill



The Fifth Sunday of Lent



Sunday 22nd March 2026

10:30 am



THE CHURCH
OF ENGLAND

Processional Hymn (NEH 439)

Please stand

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

2 O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

3* O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;

4* And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

5 O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

6 And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

7 Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

The Lord be with you

All: and also with you.

The priest introduces the service

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

In a moment of quietness, let us prepare ourselves
to celebrate the sacred mysteries by calling to mind
the ways in which we have failed God and our neighbour,
and then let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All: Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
We are truly sorry
 and repent of all our sins.
For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you
 in newness of life
 to the glory of your name. Amen.

Absolution

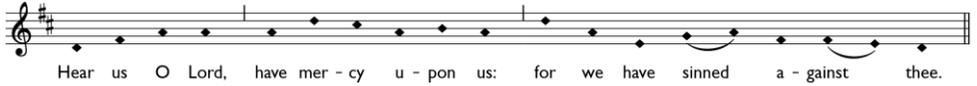
Almighty God, who forgives all who truly repent,
 have mercy upon us,
 pardon and deliver us from all our sins,
 confirm and strengthen us in all goodness,
 and keep us in life eternal;
 through Jesus Christ our Lord.

All: Amen.

Kyrie

The musical notation for the Kyrie consists of two staves of music in 3/4 time, with a key signature of one sharp (F#). The lyrics are: "Lord_ have mer-cy. Lord_ have mer-cy. Christ_ have mer-cy." The first staff begins with a *Choir* direction, followed by *All* and *Choir*. The second staff begins with *All*, followed by *Choir* and *All*. The lyrics are placed below the notes, with a line under each word.

The Lent Prose



Hear us, O Lord, have mercy upon us:
for we have sinned against thee.

**All: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

To thee redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings;
listen, O Jesu, to our supplications.

**All: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

O thou chief Corner-stone, Right Hand of the Father,
Way of Salvation, Gate of Life Celestial:
cleanse thou our sinful souls from all defilement.

**All: Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

Collect

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

First Reading

Please be seated

Ezekiel 37: 1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all round them; there were very many lying in the valley, and they were very dry. ³He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.'
⁴Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'
⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.'
¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.
¹¹Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely."
¹²Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

This is the word of the Lord.

All: Thanks be to God.

Psalm 130

The image shows a musical score for Psalm 130. The top part is a vocal line in G minor, 2/4 time, with lyrics: "With the Lord there is mer - cy and plen - teous re - demp - tion." The bottom part is a piano accompaniment with chords and bass notes. Both parts are marked with a "GW" copyright symbol.

R With the Lord there is mercy and plenteous redemption.

- 1 Out of the depths have I cried to you, O Lord;
Lord, ' hear my ' voice; •
let your ears consider well the voice of my ' suppli'cation.
- 2 If you, Lord, were to mark what is done amiss, •
O Lord, ' who could ' stand?
- 3 But there is forgiveness with you, •
so that you ' shall be ' feared. **R**
- 4 I wait for the Lord; my ' soul ' waits for him; •
in his word ' is my ' hope.
- 5 My soul waits for the Lord,
more than the night watch ' for the ' morning, •
more than the night watch ' for the ' morning. **R**
- 6 O Israel, ' wait for the ' Lord, •
for with the Lord ' there is ' mercy;
- 7 With him is ' plenteous re'demption •
and he shall redeem Israel from ' all their ' sins. **R**

Second Reading

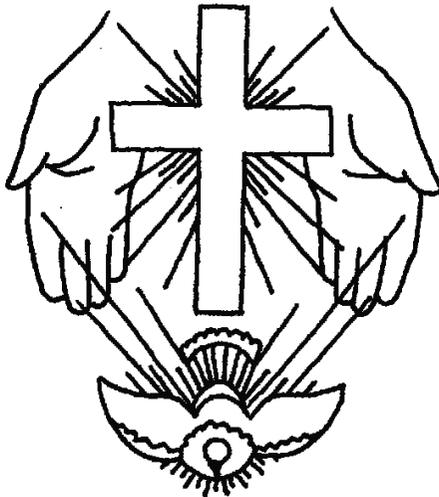
Romans 8: 6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

All: Thanks be to God.



John 11: 1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.

³So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.'

⁴But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.'

⁸The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' ⁹Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.' ¹¹After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.'

¹²The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.'

¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, 'Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb for four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, 'Lord, if you had been here, my brother would not have died.

²²But even now I know that God will give you whatever you ask of him.'

²³Jesus said to her, 'Your brother will rise again.' ²⁴Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?' ²⁷She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.'

²⁹ And when she heard it, she got up quickly and went to him.

³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.'

³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, 'Where have you laid him?' They said to him, 'Lord, come and see.'

³⁵ Jesus began to weep. ³⁶ So the Jews said, 'See how he loved him!'

³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, 'Take away the stone.'

Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰ Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?'

⁴¹ So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Sermon

Please be seated

The Creed

Please stand

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please be seated, or kneel if you prefer

In the power of the Spirit and in union with Christ
let us make our prayer to our heavenly Father.

Lord, in your mercy or Lord, hear us
All: Hear our prayer. Lord, graciously hear us.

Please pray for those who are sick or housebound

We remember by name:

Anil Ameer Subryan, Anna Morison, Arlen, Ashraf Jafari, Fr Barry Wright, Beryl, Catherine Dalgiesh, Chandralakha and Scott Singh, Christine, Christopher Brown, Chris Robins, Colin Izzard, Claire, Clifford Brown, Crystal, Daniel Ejelonu, Daniel Whittard, David Mulloy, Fr Desmond Tillyer, Deirdre Mullooly, Devon White, Edd Heimrich, Edna McGregor, Edward, Evelyn Semlyen, Gail Sparrow, Helen Cloke, Iren Fabian-Toth, Janet B, Jenny Wardle, Fr John Wainwright, John, Johnny, Jordan, Judi Bryant, Julian, Katherine Barker, Laura Newbury, Lauren Reeves, Lisa Sweet, Logan, Mark, Mary, Mary Akpieyi, Mandy, Mina and Reginald Apiafi, Muriel Doris Bloch, Nicola, Nicole, Pamela Ashcroft, Pavol Husar, Rachel, Rahema Charles, Ray, Rella Persaud, Remi Babatunde, Richard Johnson, Robert Winston, Saffron Leigh, Sandra, Sarah, Sebastian, Susan and Vanessa Husarov, Susan Paterson, Taiwo Odebode, Venita Delpino, Victoria.

We remember those who have recently departed this life:
Russell Wilkinson.

And those whose anniversaries of death fall at this time:
Ernest Bassett Hartley (priest), Ken Stallard, Leslie Gunston, Jimmy Clift, Rosa Mabel Cook and Edward Wilkinson.

May they rest in peace,
All: And rise in glory.

Merciful Father
**All: Accept these prayers for the sake of your son
 our saviour Jesus Christ. Amen.**

The Peace

Please stand

Jesus said: Peace I leave with you.
My peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid.
The peace of the risen Christ be always with you
All: and also with you.

Let us give one another a sign of peace.



The Offertory Hymn (NEH 339)

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

2 Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

3 Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

4 Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

The Preparation of the Altar

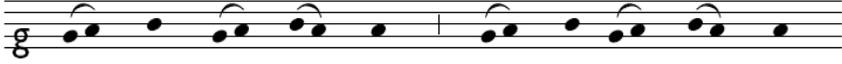
Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

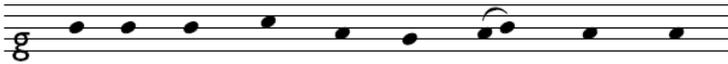
The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** **We lift them to the Lord.**



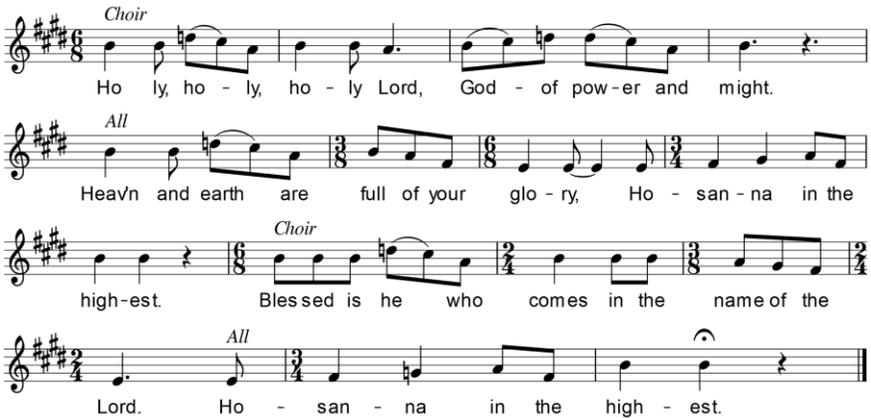
Let us give thanks to the Lord our God.



R. **It is right to give thanks and praise.**

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world and free our
hands to welcome others into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy and join with saints and angels
for ever praising you and singing:

Sanctus



Choir
Ho ly, ho - ly, ho - ly Lord, God - of pow - er and might.

All
Heav'n and earth are full of your glo - ry, Ho - san - na in the

Choir
high - est. Blessed is he who comes in the name of the

All
Lord. Ho - san - na in the high - est.

Please be seated, or kneel if you prefer

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:



Christ has died. Christ is ri - sen. Christ will come a - gain.

The musical notation is on a single staff in 4/4 time. It begins with a treble clef and a common time signature. The first measure has a dynamic marking of *mf* and contains a quarter note G4, a quarter note A4, and a half note B4. The second measure has a dynamic marking of *f* and contains a quarter note C5, a quarter note D5, and a half note E5. The third measure has a dynamic marking of *ff* and contains a quarter note F5, a quarter note G5, and a half note A5. The fourth measure contains a whole note B5. The piece ends with a double bar line.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

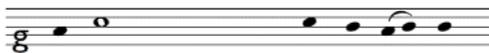
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Michael and all the angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;



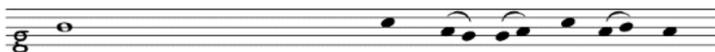
by whom, and with whom, and in whom,

The musical notation is on a single staff in G-clef. It begins with a common time signature. The first measure has a whole note G4. The second measure has a whole note A4. The third measure has a quarter note B4, a quarter note C5, and a half note D5. The piece ends with a double bar line.



in the unity of the Ho-ly Spi-rit,

The musical notation is on a single staff in G-clef. It begins with a common time signature. The first measure has a whole note G4. The second measure has a whole note A4. The third measure has a quarter note B4, a quarter note C5, and a half note D5. The piece ends with a double bar line.



all honour and glory be yours, al-migh-ty Fa-ther,

The musical notation is on a single staff in G-clef. It begins with a common time signature. The first measure has a whole note G4. The second measure has a quarter note A4, a quarter note B4, and a half note C5. The third measure has a quarter note D5, a quarter note E5, and a half note F5. The fourth measure has a quarter note G5, a quarter note A5, and a half note B5. The piece ends with a double bar line.

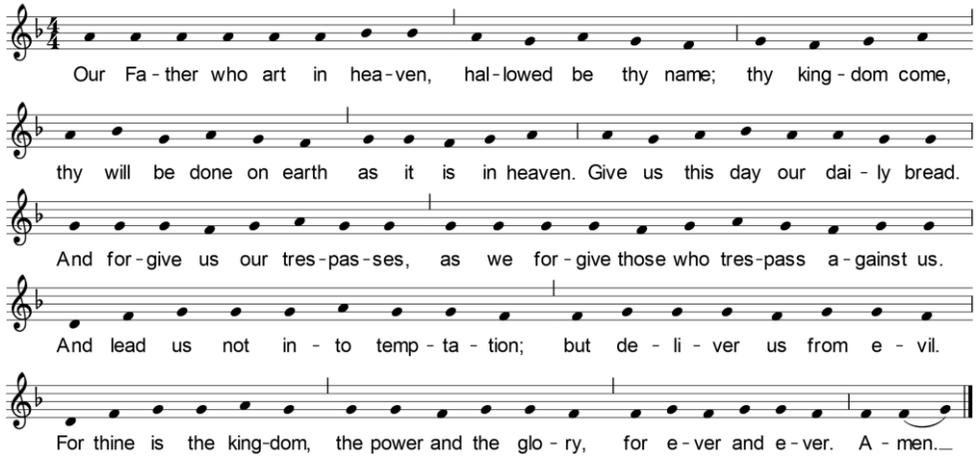


for ev-er and ev-er. **A - men.**

The musical notation is on a single staff in G-clef. It begins with a common time signature. The first measure has a quarter note G4, a quarter note A4, and a half note B4. The second measure has a quarter note C5, a quarter note D5, and a half note E5. The third measure has a quarter note F5, a quarter note G5, and a half note A5. The fourth measure has a quarter note B5, a quarter note C6, and a half note D6. The piece ends with a double bar line.

The Lord's Prayer

As our Saviour taught us so we pray:



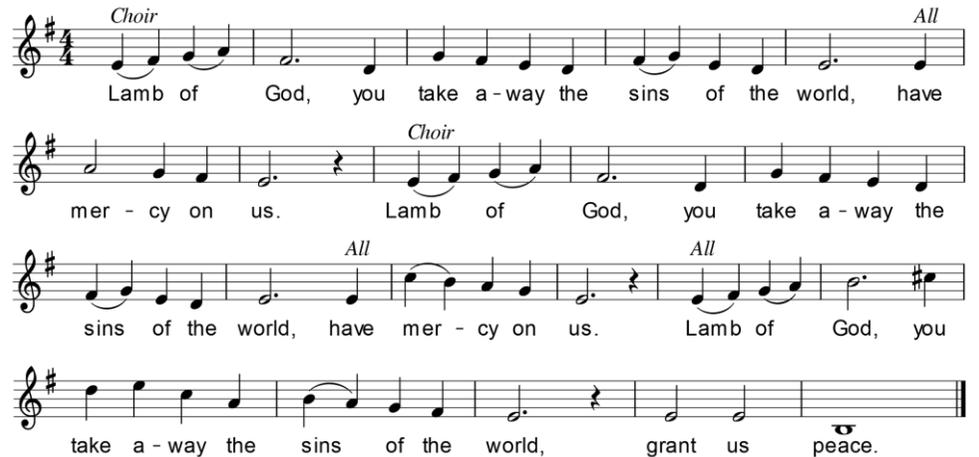
Our Fa - ther who art in hea - ven, hal - lowed be thy name; thy king - dom come,
thy will be done on earth as it is in heaven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion; but de - li - ver us from e - vil.
For thine is the king - dom, the power and the glo - ry, for e - ver and e - ver. A - men...

The Breaking of the Bread

We break this bread to share in the body of Christ

All: Though we are many, we are one body,
because we all share in one bread.

Agnus Dei



Choir Lamb of God, you take a - way the sins of the world, have
All
Choir mer - cy on us. Lamb of God, you take a - way the
All sins of the world, have mer - cy on us. *All* Lamb of God, you
take a - way the sins of the world, grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper

**All: Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Communion

*Communicant members of all Christian Churches are warmly welcome
to receive Holy Communion.*

Any member of the congregation may receive a blessing.

*Those wishing to receive a blessing should please bring this
order of service with them.*

The Communion Hymn (NEH 73)

My God, I love thee; not because
I hope for heaven thereby,
Nor yet because who love thee not
Are lost eternally.

2 Thou, O my Jesus, thou didst me
Upon the Cross embrace;
For me didst bear the nails and spear,
And manifold disgrace,

3 And griefs and torments numberless,
And sweat of agony;
E'en death itself; and all for one
That was thine enemy.

4 Then why, O blessèd Jesu Christ,
Should I not love thee well,
Not for the hope of winning heaven,
Or of escaping hell;

5 Not with the hope of gaining aught,
Not seeking a reward;
But as thyself hast lovèd me,
O ever-loving Lord!

6 E'en so I love thee, and will love,
And in thy praise will sing,
Solely because thou art my God,
And my eternal King.

The Post Communion Prayer

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing

The Lord be with you

All: And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The Recessional Hymn (NEH 449)

Soldiers of Christ, arise,
And put your armour on,
Strong in the strength which God supplies
Through his eternal Son;

2 Strong in the Lord of Hosts,
And in his mighty power:
Who in the strength of Jesus trusts
Is more than conqueror.

3 Stand then in his great might,
With all his strength endued;
And take, to arm you for the fight,
The panoply of God.

4 Leave no unguarded place,
No weakness of the soul:
Take every virtue, every grace,
And fortify the whole.

5 From strength to strength go on,
Wrestle and fight and pray;
Tread all the powers of darkness down
And win the well-fought day.

6 That, having all things done,
And all your conflicts past,
Ye may o'ercome through Christ alone
And stand entire at last.

The Dismissal

Go in the peace to love and serve the Lord

All: In the name of Christ, Amen.

Easter Lilies

Remember a loved one with an Easter Lily

that will form part of our beautiful floral display at Easter.

There is a form at the back of the church to enter names.

Please make a minimum donation of £3 per lily.



St Michael and All Angels Mill Hill



Services and events this week

- **Morning Prayer - Monday to Friday 10:00am
on Zoom only**
- **Friday 27th March – Stations of the Cross
12:30pm in the church**
- **Saturday 28th March – Mothers' Union
2:00pm in Hartley Hall rooms 2 & 3**
- **Sunday 29th March – Palm Sunday
8:00am said Mass in the church only
10:30am Family Mass in the church
with the Passion Narrative according to Matthew
2:00pm Service of Praise and Thanksgiving
in the church**



Community Banquet



Please join us for home-cooked food, hot drinks and fellowship.
All are welcome. If you can, please donate £5 towards the cost of the meal.

These community banquets are brought to you by the NW7Hub & St Michael & All Angels, Mill Hill.

Dates in 2026

Wednesday 15th April

Wednesday 20th May

Wednesday 17th June

Wednesday 15th July

August Break

Wednesday 16th September

Wednesday 21st October

Wednesday 18th November

Wednesday 16th December

12.45pm Doors Open

1- 2pm Lunch Served

Hartley Hall, Flower Lane, NW7 2JA

Spaces are limited, so please RSVP by Monday at
manisha@nw7hub.org.uk
or contact Gillian on 07789 971998



St Michael and All Angels Mill Hill Stations of the Cross

Three
Fridays
in Lent



12:30pm
13th 20th and 27th March

St Michael and All Angels Mill Hill
Flower Lane NW7 2JA smmh.org.uk