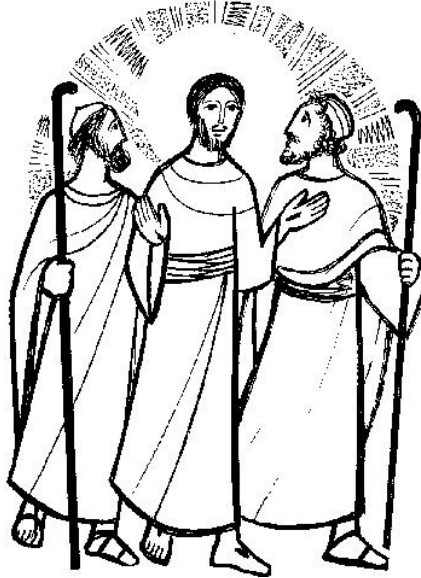


St Michael and All Angels Mill Hill



The third Sunday of Easter



Sunday 19th April 2026

10:30 am



**THE CHURCH
OF ENGLAND**

The Processional Hymn (NEH 105)

Please stand

Christ the Lord is risen again!
Christ hath broken every chain!
Hark, angelic voices shout for joy,
Singing evermore on high,
Alleluya!

He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb today;
We too sing for joy, and say
Alleluya!

He who bore all pain and loss
Comfortless upon the cross
Lives in glory now on high,
Pleads for us, and hears our cry.
Alleluya!

He whose path no records tell,
Who descended into hell;
Who the strong man armed hath bound,
Now in highest heaven crowned.
Alleluya!

Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
Alleluya!

Thou, our Paschal Lamb indeed,
Christ, to-day thy people feed;
Take our sins and guilt away,
That we all may sing for ay,
Alleluya!

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

The Lord be with you

All: and also with you.

Alleluia! Christ is risen!

All: He is risen indeed! Alleluia!

The priest introduces the service

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

In a moment of quietness, let us prepare ourselves to celebrate the sacred mysteries by calling to mind the ways in which we have failed God and our neighbour, and then let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**All: Almighty God, our heavenly Father,
 we have sinned against you
 and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry
 and repent of all our sins.
 For the sake of your Son Jesus Christ,
 who died for us,
 forgive us all that is past
 and grant that we may serve you
 in newness of life
 to the glory of your name. Amen.**

Absolution

Almighty God, who forgives all who truly repent,
 have mercy upon us,
 pardon and deliver us from all our sins,
 confirm and strengthen us in all goodness,
 and keep us in life eternal;
 through Jesus Christ our Lord.

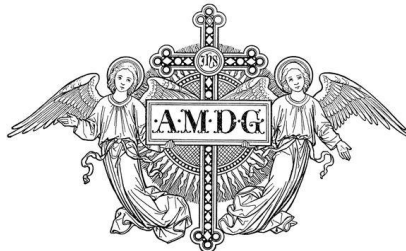
All: Amen.

Kyrie

The musical score for the Kyrie is written in 4/4 time and consists of three staves. The first staff is for the Cantor and the Choir, with the lyrics "Lord, have mer - cy. Lord have mer - cy. Lord have mer - cy." The second staff is for the Cantor and the Choir, with the lyrics "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third staff is for the Cantor and the Choir, with the lyrics "Lord have mer - cy. Lord, have mer - cy. Lord have mer - cy." The score uses a treble clef and a key signature of one sharp (F#).

Gloria

f
Glo - ry to God in the High - est and peace to his people on earth. Lord
God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship
you, we give you thanks, we praise you for your glo - ry. *mf* Lord Je - sus
Christ, on - ly Son of the Fa - ther. Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy on us; you are
seated at the right hand of the Fa - ther; re - ceive our prayer. *f* For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
cresc. Spi - rit, in the glo - ry of God the Fa - ther. *ff* A - men.



Collect

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

First Reading

Please be seated

Acts 2: 14a, 36-41

¹⁴But Peter, standing with the eleven, raised his voice and addressed them:

³⁶Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?'

³⁸Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.'

⁴⁰And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.'

⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the word of the Lord.

All: Thanks be to God.

Psalm 116 v10-16



10 I believed, and therefore will I speak; but I was ¹ sore ¹ troubled :
I said in my haste, ¹ All ¹ men are ¹ liars.

11 What reward shall I ¹ give un-to the ¹ Lord :
for all the benefits that ¹ he hath ¹ done - unto ¹ me?

12 I will receive the ¹ cup of - sal¹vation :
and call up¹on the ¹ Name of the ¹ Lord.

13 I will pay my vows now in the presence of ¹ all his ¹ people :
right dear in the sight of the ¹ Lord - is the ¹ death of - his ¹ saints.

14 Behold, O Lord, how that ¹ I am - thy ¹ servant :
I am thy servant, and the son of thine handmaid;
thou hast ¹ broken my ¹ bonds in ¹ sunder.

15 I will offer to thee the ¹ sacrifice of ¹ thanksgiving :
and will call up¹on the ¹ Name of the ¹ Lord.

^{2nd} 16 I will pay my vows unto the Lord, in the sight of ¹ all his ¹ people :
in the courts of the Lord's house, even in the midst of thee,
O Jerusalem. ¹ Praise ¹ _ the ¹ Lord.

Glory be to the Father, and ¹ to the ¹ Son :
and ¹ to the ¹ Holy ¹ Ghost

As it was in the beginning, is now and ¹ ever ¹ shall be :
world without ¹ end. ¹ A¹men.

Second Reading

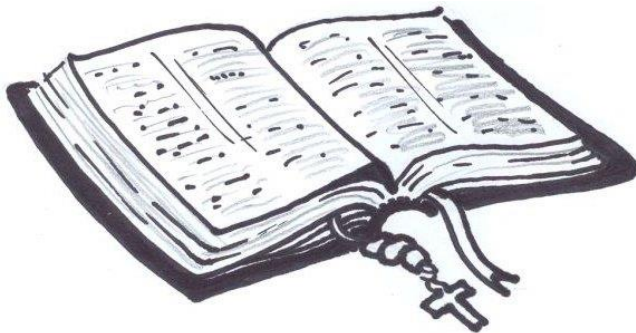
I Peter I: 17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

This is the word of the Lord.

All: Thanks be to God.



Gradual Hymn (NEH 374)

Please stand

How sweet the Name of Jesus sounds
 In a believer's ear!
It soothes his sorrows, heals his wounds,
 And drives away his fear

It makes the wounded spirit whole,
 And calms the troubled breast;
'Tis manna to the hungry soul,
 And to the weary, rest.

Dear Name! the rock on which I build,
 My shield and hiding-place,
My never-failing treasury, filled
 With boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
 My Prophet, Priest and King,
My Lord, my Life, my Way, my End,
 Accept the praise I bring.

Weak is the effort of my heart,
 And cold my warmest thought;
But when I see thee as thou art,
 I'll praise thee as I ought.

Till then I would thy love proclaim
 With every fleeting breath;
And may the music of thy Name
 Refresh my soul in death.

The Gospel



The Lord be with you

All: And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Luke

All: Glory to you, O Lord.

Luke 24: 13-35

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened.

¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad.

¹⁸Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?'

¹⁹He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.'

²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.'

²⁵Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!

²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them.

³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Sermon

Please be seated

The Creed

Please stand

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please be seated, or kneel if you prefer

In the power of the Spirit and in union with Christ
let us make our prayer to our heavenly Father.

Lord, in your mercy or Lord, hear us
All: Hear our prayer. Lord, graciously hear us.

Please pray for those who are sick or housebound

We remember by name:

We remember by name:

*Anil Ameer Subryan, Anna Morison, Arlen, Ashraf Jafari, Fr Barry Wright,
Beryl, Catherine Dalglish, Chandralakha and Scott Singh, Christine,
Christopher Brown, Chris Robins, Colin Izzard, Claire, Clifford Brown,
Crystal, Daniel Ejelonu, Daniel Whittard, David Mulloy,
Fr Desmond Tillyer, Deirdre Mullooly, Devon White, Edd Heimrich,
Edna McGregor, Edward, Evelyn Semlyen, Gail Sparrow, Helen Cloke,
Iren Fabian-Toth, Janet B, Jenny Wardle, Fr John Wainwright, John,
Johnny, Jordan, Judi Bryant, Julian, Katherine Barker, Laura Newbury,
Lauren Reeves, Lisa Sweet, Logan, Mark, Mary, Mary Akpieyi, Mandy,
Mina and Reginald Apiafi, Muriel Doris Bloch, Nicola, Nicole,
Pamela Ashcroft, Pavol Husar, Rachel, Rahema Charles, Ray,
Rella Persaud, Remi Babatunde, Richard Johnson, Robert Winston,
Saffron Leigh, Sandra, Sarah, Sebastian, Susan and Vanessa Husarov,
Susan Paterson, Taiwo Odebode, Venita Delpino, Victoria.*

We remember those who have recently departed this life:

and all whose anniversaries of death fall at this time:
Kathleen Hardie, Olive Mary Allsop, Winifred Harmer.

May they rest in peace,
All: And rise in glory.

Merciful Father
**All: Accept these prayers for the sake of your son
our saviour Jesus Christ. Amen.**

The Peace

Please stand

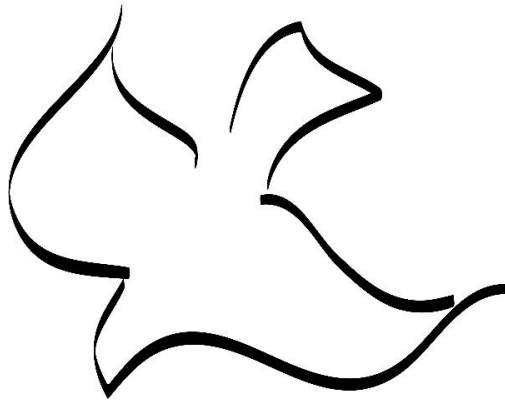
We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The Peace of the Lord be always with you

All: And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace.



The Offertory Hymn (NEH 484)

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy bride,
With his own blood he bought her,
And for her life he died.

2 Elect from every nation,
Yet one over all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

3 Though with a scornful wonder
Men see her sore opprest
By schisms rent asunder,
By heresies distrest,
Yet saints their watch are keeping,
Their cry goes up "How long?"
And soon the night of weeping
Shall be a morn of song.

4 'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won:
Oh happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

The Preparation of the Altar

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

The Eucharistic Prayer



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



R. It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus



Ho-ly, ho-ly, ho-ly Lord, God of pow er and might, hea-ven and earth are
full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

Please be seated

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

mf Christ has died. *f* Christ is ri - sen. *ff* Christ will come a - gain. Murray

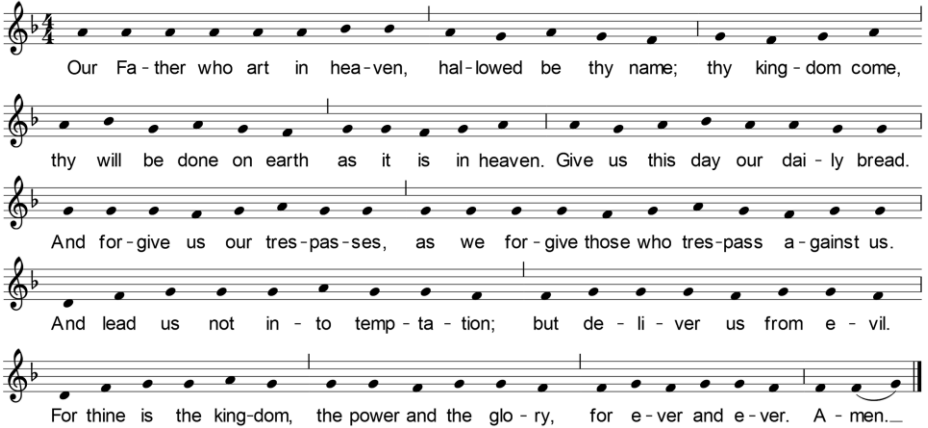
And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Michael and all the angels and saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
All honour and glory be your, almighty Father,
For ever and ever.

All: Amen.

The Lord's Prayer

As our Saviour taught us so we pray:



Our Fa-ther who art in hea-ven, hal-lowed be thy name; thy king-dom come,
thy will be done on earth as it is in heaven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion; but de-li-ver us from e-vil.
For thine is the king-dom, the power and the glo-ry, for e-ver and e-ver. A-men...

The Breaking of the Bread

We break this bread to share in the body of Christ

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Choir Lamb of God, you take away the sins of the world, *All* have mer-cy on us
Choir Lamb of God, you take away the sins of the world, *All* have mer-cy on us
Choir Lamb of God, you take away the sins of the world, *All* grant us peace.

Invitation to Communion

Alleluia. Christ our Passover is sacrificed for us

All: Therefore let us keep the feast. Alleluia.

The Communion

Communicant members of all Christian Churches are warmly welcome to receive Holy Communion.

Any member of the congregation may receive a blessing.

Those wishing to receive a blessing should please bring this order of service with them.

The Communion Hymns (NEH 294)

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

2 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

3 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

4 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

5 Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

6 Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

(NEH 464)

Thou art the Way, by thee alone
From sin and death we flee;
And all who would the Father seek
Must seek him, Lord, by thee.

Thou art the Truth, thy word alone
True wisdom can impart;
Thou only, canst inform the mind
And purify the heart.

Thou art the Life: the rending tomb
Proclaims thy conquering arm;
And those who put their trust in thee
Nor death nor hell shall harm.

Thou art the Way, the Truth, the Life:
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

The Post Communion Prayer

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing

Please stand

The Lord be with you
All: And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

The Recessional Hymn (NEH 120)

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

*[Refrain]: Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting

[Refrain]

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

[Refrain]

The Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia.





Services and events this week

- **Morning Prayer - Monday to Friday 10:00am
on Zoom only**
- **Saturday 25th April – Mothers' Union at 2:00pm
in Hartley Hall**
- **Sunday 26th April – Fourth Sunday of Easter
8:00am said Mass in the church
10:30am Parish Mass in the church
also streaming on Zoom
2:00pm Service of Praise and Thanksgiving
in the church**